

Gender Diversity Crosscultural Variations

Shows how reproductive justice organizations' collaborative work across racial lines provides a compelling model for other groups to successfully influence change Patricia Zavella experienced firsthand the trials and judgments imposed on a working professional mother of color: her own commitment to academia was questioned during her pregnancy, as she was shamed for having children "too young." And when she finally achieved her professorship, she felt out of place as one of the few female faculty members with children. These experiences sparked Zavella's interest in the movement for reproductive justice. In this book, she draws on five years of ethnographic research to explore collaborations among women of color engaged in reproductive justice activism. While there are numerous organizations focused on reproductive justice, most are racially specific, such as the National Asian Pacific American Women's Forum and Black Women for Wellness. Yet Zavella reveals that many of these organizations have built coalitions among themselves, sharing resources and supporting each other through different campaigns and struggles. While the coalitions are often regional—or even national—the organizations themselves remain racially or ethnically specific, presenting unique challenges and opportunities for the women involved. Zavella argues that these organizations provide a compelling model for negotiating across differences within constituencies. In the context of the war on women's reproductive rights and its

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disproportionate effect on women of color, and increased legal violence toward immigrants, The Movement for Reproductive Justice demonstrates that a truly intersectional movement built on grassroots organizing, culture shift work, and policy advocating can offer visions of strength, resiliency, and dignity for all.

Because homoerotic relations can be found in so many cultures, Gilbert Herdt argues that we should think of these relations as part of the human condition. This new cross-cultural study of gays, lesbians, and bisexuals around the world, *Same Sex, Different Cultures* provides a unique perspective on maturing and living within societies, both historical and contemporary, that not only acknowledge but also incorporate same-gender desires and relations. Examining what it means to organize "sex" in a society that lacks a category for "sex," or to love someone of the same gender when society does not have a "homosexual" or "gay/lesbian" role, Herdt provides provocative new insights in our understanding of gay and lesbians lives. Accurate in both its scientific conceptions and wealth of cultural and historical material, examples range from the ancient Greeks and feudal China and Japan to the developing countries of Africa, India, Mexico, Brazil, and Thailand, from a New Guinea society to contemporary U.S. culture, including Native Americans. For all of these peoples, homoerotic relations emerge as part of culture—and not separate from history or society. In many of these groups, loving or engaging in sexual relations is found to be the very basis of the local cultural theory of "human nature" and the mythological basis for the cosmos and the creation of

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society. The mistake of modern Western culture, Gilbert contends, is to continue the legalization of prejudice against lesbians and gays. In this light, the book addresses the issue of ?universal? versus particular practices and reveals positive role models that embrace all aspects of human sexuality. Finally, it offers knowledge of the existence of persons who have loved and have been intimate sexually and romantically with the same gender in other lands through divergent cultural practices and social roles. The most important lesson to learn from this cross-cultural and historical study of homosexuality is that there is room for many at the table of humankind.

Racial and ethnic disparities in health care are known to reflect access to care and other issues that arise from differing socioeconomic conditions. There is, however, increasing evidence that even after such differences are accounted for, race and ethnicity remain significant predictors of the quality of health care received. In *Unequal Treatment*, a panel of experts documents this evidence and explores how persons of color experience the health care environment. The book examines how disparities in treatment may arise in health care systems and looks at aspects of the clinical encounter that may contribute to such disparities. Patients' and providers' attitudes, expectations, and behavior are analyzed. How to intervene? *Unequal Treatment* offers recommendations for improvements in medical care financing, allocation of care, availability of language translation, community-based care, and other arenas. The committee highlights the potential of cross-cultural education to improve provider-

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patient communication and offers a detailed look at how to integrate cross-cultural learning within the health professions. The book concludes with recommendations for data collection and research initiatives. *Unequal Treatment* will be vitally important to health care policymakers, administrators, providers, educators, and students as well as advocates for people of color.

Cultural anthropologist Serena Nanda mines a wide range of ethnographic research to examine the patterns of love, marriage, sexuality, and family unique to eight cultures around the world. After reviewing changing patterns in the United States, readers are taken to China, India, Brazil, Iran, Indonesia, Nigeria, the South Pacific, and Nepal to explore traditions and transformations and the intertwining dynamics of kinship, class, politics, religion, and gender roles in love and marriage. An additional chapter traces the diversity of LGBTQ relationships, with contemporary examples drawn from the US, Indonesia, and India. A valuable summary chapter features a brief analysis of similar and different cultural configurations. Nanda's ethnographically rich examples and fresh perspective will challenge readers to understand that their own culture is not natural or superior but rather just one of many possibilities adapted to specific environments and subject to changes.

By combining accessible introductory and explanatory material with primary texts and artifacts, this text/reader explores the development and growth of LGBT identities and the interdisciplinary nature of sexuality studies. Authors Meem, Gibson, and Alexander

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clearly situate debates and readings within clear contexts (History, Literature and the Arts, Media and Politics), providing students with a coherent framework and comprehensive introduction to LGBT studies. While this emerging field is complex, multifaceted, and interdisciplinary (and therefore often inaccessible to students), *Finding Out* - through its instructional apparatus, primary texts, and organization - provides the ideal introduction for today's students.

Anthropologist Serena Nanda has heralded the importance of understanding human similarities and differences throughout her writing and teaching career. This was especially evidenced in her groundbreaking work, *Gender Diversity: Crosscultural Variations*, a masterful, far-reaching examination of the relationships between sex, gender, and sexuality and how they are culturally constructed. Rich ethnographic examples representing nine cultures illuminate the need to analyze sex/gender roles and identities on the basis of broad cultural patterns and distinct cultural features, including social class, ethnicity, age, religion, urban or rural residence, and exposure to Western cultures. The latest edition incorporates new material on hijras in Bangladesh, three gender alternatives in Indonesia, and global changes related to migration, health, and communication. Concept-reinforcing questions have been added to each chapter. *Gender Diversity, Second Edition* encourages readers to think in new ways about what they consider natural, normal, or morally right. As a concise supplement with multidisciplinary appeal, the enhanced edition is sure to energize the undergraduate

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classroom.

While psychoanalytic scholars often address specific aspects of diversity such as gender, race, immigration, religion, sexual orientation, and social class, the literature lacks a set of core principles to inform and support culturally competent practice. This approachable volume responds to that pressing need. Drawing on the contributions of psychoanalytic scholars as well as multicultural and feminist psychologists, Tummala-Narra presents a theoretical framework that reflects the realities of clients' lives and addresses the complex sociocultural issues that influence their experiences, identity, and psychological health. Psychoanalytic theory proves to be particularly valuable in exploring: The client's and the therapist's indigenous cultural narratives, and the conscious and unconscious meanings and motivations that accompany these narratives The role of context in how clients use language and express affect in psychotherapy The experience of social oppression and its impact on the therapeutic process The dynamic nature of culture, which means that individuals negotiate complex, intersecting cultural identifications An expanded form of self-examination in which the therapist reflects on his or her own sociocultural context In examining these questions, the author provides engaging case illustrations from her own clinical practice, as well as findings from her research with youth of immigrant origin. This book will appeal not only to practitioners of psychoanalytic psychology but to all those interested in the constantly evolving theory and research on effective practice with

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diverse clients.

Choice Outstanding Academic Title for 2013 Winner, APA Division 52 Ursula Gielen
Global Psychology Book Award, 2014 This new volume reviews the latest research on fathering from every continent, from cultures representing over 50% of the world's population. International experts on 14 societies/regions discuss cultural and historical influences, variations between and within cultures, and socio economic conditions and policies that impact fathering. Contributors from several disciplines provide thought-provoking reviews of the empirical data to help us gain an understanding of fathering worldwide. Over 1,000 studies on fathering published in languages other than English are made accessible to readers around the world. The cultures were selected based on availability of substantial research on fathering; representation of worldwide geography; a balance between large, middle, and small populations; and significance for a global understanding of fathering. Each chapter features personal case stories, photos, and maps to help readers create an engaging picture for each culture. Empirical evidence is blended with the authors' expert opinions providing a comprehensive view of what it is like to be a father in each culture. The book opens by explaining theoretical and methodological underpinnings of research on fathers. The main chapters are then organized by world regions--Asia and the Middle East, Africa, North and South America, Europe, and Australia. The conclusions chapter integrates and compares all the chapters, and makes suggestions for future research. Every chapter follows the

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same structure, making it easy for readers to compare fathers between cultures, or to compare chapters as a textbook: * Opening case story of one father's life * Cultural/historical background and influences on fathers * Comprehensive review of research on fathering in that culture * Sub-cultural variations in fathering * Social/economic conditions and policies that impact fathering: divorce, never-married fathers, immigration and migration, and economic disparities * Government policies and laws relevant to fathering * Comparisons with fathers in other societies * Summary highlighting the most pertinent information presented in the chapter This thought-provoking anthology is also an ideal text for graduate or advanced undergraduate courses on child development, fathering, or family processes taught in family studies, psychology, sociology, anthropology, education, and gender/women's studies, and ethnic studies departments. Practitioners, educators, policymakers, and researchers interested in the study of father involvement will also appreciate this book. This is the eBook of the printed book and may not include any media, website access codes, or print supplements that may come packaged with the bound book. Introduces students to the most significant topics in anthropology of gender. Gender in Cross-Cultural Perspective is a one-volume reader built on classic contributions to gender and anthropology, incorporating recent literature on gender roles and ideology around the world. It combines theoretically and ethnographically-based essays and is appropriate for undergraduate and beginning graduate students. Learning Goals Upon completing

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this book readers will be able to: Name the most significant topics in anthropology of gender Discuss the questions raised by the authors in each section Understand issues of gender in industrial society and developing societies Note: MySearchLab does not come automatically packaged with this text. To purchase MySearchLab, please visit: www.mysearchlab.com or you can purchase a ValuePack of the text + MySearchlab (at no additional cost).

Cross-Cultural Analysis is the sequel to Culture's Consequences, the classic work published by one of the most influential management thinkers in today's times, Geert Hofstede.

Now available in paperback, 'Gay Life and Culture' is a comprehensive, global account of gay history. It is spectacularly illustrated throughout and includes an extensive selection of images, many of them only recently recovered. From Theocritus verses to Queer as Folk, from the berdaches of North America to the boy-wives of Aboriginal Australia, this extraordinarily wideranging book illustrates both the commonality of love and lust, and the various ways in which such desires have been constructed through the ages.

Francis E. Mascia-Lees' ability to synthesize complex ideas rewards readers with a text that clearly conceptualizes how differences of gender, race, class, and sexuality structure today's globalizing world. It exposes the strengths and weaknesses of different theoretical orientations used in anthropology to study gender, difference,

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power, and inequality including feminist anthropology; black feminist anthropology; lesbian/gay/bisexual/transgendered theory; practice, postcolonial, symbolic, and psychological anthropology; as well as social evolutionism, sociobiology, and evolutionary psychology, among others. Mascia-Lees combines core components of these perspectives with insightful analyses and ethnographic examples to illustrate how global events and transformations have molded and continue to shape gender identities, behaviors, and expectations and produce and sustain worldwide inequalities. This exemplary treatment provides a solid background to understand complex issues and to think critically about remedying uneven degrees of privilege and experiences of oppression both within and across nations.

This ethnography is a cultural study of the Hijras of India, a religious community of men who dress and act like women. It focuses on how Hijras can be used in the study of gender categories and human sexual variation.

Many of the processes influencing recruitment to an adult fish population or entry into a fishery occur very early in life. The variations in life histories and behaviours of young fish and the selective processes operating on this variation ultimately determine the identities and abundance of survivors. This important volume brings together contributions from many of the world's leading researchers from the field of fish ecology. The book focuses on three major themes of pressing importance in the analysis of the role that the early life history of fishes plays in the number and quality of

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recruits: the selective processes at play in their early life history; the contributions of early life history to the understanding of recruitment.

Gender Diversity Crosscultural Variations, Second Edition Waveland Press

"This book is a cross-cultural study of gender roles and relationships focusing on economic and material conditions as well as the ideological valuations affecting and reflecting cultural models of gender"--

Same-sex relations, transvestism and cross-gender behaviour have long been noted amongst a wide range of Indonesian peoples. Based on extensive ethnographic research, this book explores dominant theories of gender and sexuality in relation to gender diversity in Indonesia. It discusses in particular intersexed groups, such as 'calalai', 'calabai' and 'bissu'.

While the Western world adheres to a beauty ideal that says women can never be too thin, the semi-nomadic Moors of the Sahara desert have for centuries cherished a feminine ideal of extreme fatness. Voluptuous immobility is thought to beautify girls' bodies, hasten the onset of puberty, heighten their sexuality and ripen them for marriage. From the time of the loss of their first milk teeth, girls are directed to eat huge bowls of milk and porridge in one of the world's few examples of active female fattening. Based on fieldwork in an Arab village in Niger, *Feeding Desire* analyses the meanings of women's fatness as constituted by desire, kinship, concepts of health, Islam, and the crucial social need to manage sexuality. By demonstrating how a

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particular beauty ideal can only be understood within wider social structures and cultural logics, the book also implicitly provides a new way of thinking about the ideal of slimness in late Western capitalism. Offering a reminder that an estimated eighty per cent of the world's societies prefer plump women, this gracefully written book is both a fascinating exploration of the nature of bodily ideals and a highly readable ethnography of a Saharan people.

Most modern discussions of the relationship of biological sex to gender presuppose that there are two genders, male and female, founded on the two biological sexes. But not all cultures share this essentialist assumption, and even Western societies have not always embraced it. Bringing together historical and anthropological studies, *Third Sex, Third Gender* challenges the usual emphasis on sexual dimorphism and reproduction, providing a unique perspective on the various forms of socialization of people who are neither “male” nor “female.” The existence of a third sex or gender enables us to understand how Byzantine palace eunuchs and Indian hijras met the criteria of special social roles that necessitated practices such as self-castration, and how intimate and forbidden desires were expressed among the Dutch Sodomites in the early modern period, the Sapphists of eighteenth-century England, or the so-called hermaphrodite-homosexuals of nineteenth-century Europe and America. By contextualizing these practices and by allowing these bodies, meanings, and desires to emerge, *Third Sex, Third Gender* provides a new way to think about sex and gender systems that is crucial

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to contemporary debates within the social sciences.

At a time when lesbian, gay, bisexual, and transgender individuals--often referred to under the umbrella acronym LGBT--are becoming more visible in society and more socially acknowledged, clinicians and researchers are faced with incomplete information about their health status. While LGBT populations often are combined as a single entity for research and advocacy purposes, each is a distinct population group with its own specific health needs. Furthermore, the experiences of LGBT individuals are not uniform and are shaped by factors of race, ethnicity, socioeconomic status, geographical location, and age, any of which can have an effect on health-related concerns and needs. The Health of Lesbian, Gay, Bisexual, and Transgender People assesses the state of science on the health status of LGBT populations, identifies research gaps and opportunities, and outlines a research agenda for the National Institute of Health. The report examines the health status of these populations in three life stages: childhood and adolescence, early/middle adulthood, and later adulthood. At each life stage, the committee studied mental health, physical health, risks and protective factors, health services, and contextual influences. To advance understanding of the health needs of all LGBT individuals, the report finds that researchers need more data about the demographics of these populations, improved methods for collecting and analyzing data, and an increased participation of sexual and gender minorities in research. The Health of Lesbian, Gay, Bisexual, and Transgender

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People is a valuable resource for policymakers, federal agencies including the National Institute of Health (NIH), LGBT advocacy groups, clinicians, and service providers. Clearly babies come into the world remarkably receptive to its wonders. Their alertness to sights, sounds, and even abstract concepts makes them inquisitive explorers--and learners--every waking minute. Well before formal schooling begins, children's early experiences lay the foundations for their later social behavior, emotional regulation, and literacy. Yet, for a variety of reasons, far too little attention is given to the quality of these crucial years. Outmoded theories, outdated facts, and undersized budgets all play a part in the uneven quality of early childhood programs throughout our country. What will it take to provide better early education and care for our children between the ages of two and five? *Eager to Learn* explores this crucial question, synthesizing the newest research findings on how young children learn and the impact of early learning. Key discoveries in how young children learn are reviewed in language accessible to parents as well as educators: findings about the interplay of biology and environment, variations in learning among individuals and children from different social and economic groups, and the importance of health, safety, nutrition and interpersonal warmth to early learning. Perhaps most significant, the book documents how very early in life learning really begins. Valuable conclusions and recommendations are presented in the areas of the teacher-child relationship, the organization and content of curriculum, meeting the needs of those children most at risk of school failure, teacher preparation, assessment

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of teaching and learning, and more. The book discusses: Evidence for competing theories, models, and approaches in the field and a hard look at some day-to-day practices and activities generally used in preschool. The role of the teacher, the importance of peer interactions, and other relationships in the child's life. Learning needs of minority children, children with disabilities, and other special groups. Approaches to assessing young children's learning for the purposes of policy decisions, diagnosis of educational difficulties, and instructional planning. Preparation and continuing development of teachers. Eager to Learn presents a comprehensive, coherent picture of early childhood learning, along with a clear path toward improving this important stage of life for all children.

Abstract: "This book discusses the indispensable value of understanding consumer activities and the crucial role they play in developing successful marketing strategies by focusing on concepts such as consumer perceptions, consumption culture, and the influence of information technology"--Provided by publisher

Originally published in 1992. This book advocates and demonstrates the benefits of an anthropological approach that recognizes the centrality of culture in the educational process. This approach encompasses knowledge and understanding of other cultures' patterns of interaction, values, institutions, metaphors and symbols as well as cross-cultural communication skills. Ethnographic studies of multi-ethnic classrooms and schools in their community context are presented in this excellent volume with a view to

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informing practice and policy concerning the education of language minority students and teachers, and anyone with an interest in foreign language education and bilingual education.

Assisted Dying is an ethnographically-based murder mystery that uses the unexplained deaths of elderly people on Florida's Gold Coast to examine American cultural values. Diversity, immigration and the American Dream, and aging, retirement, death, and dying are just some of the issues illuminated. The novel skillfully draws readers in, teaching students key concepts in the social sciences as they follow cultural anthropologist Julie Norman in her quest to solve the dark mystery.

Cultural Anthropology, South African Edition provides an excellent coverage of cultures around the world. It is designed to increase your understanding of the human past and present, the unity and diversity that characterise the human species and how globalisation has affected the lives of people all around the world.

As an early reviewer wrote, "This is one of the clearest, most concise statements on social theory in general, let alone on gender, that I have ever read." Now updated, Mascia-Lees and Black continue to expertly trace how anthropologists have used different theoretical orientations to examine the nature and determinants of gender roles and gender inequality. From the nineteenth century on, anthropologists have used different theoretical orientations to understand the emotionally charged topic of gender. With an insightful look at evolutionary, materialist, psychological, structuralist,

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poststructural, sociolinguistic, and self-reflexive approaches, this distinctive module also examines how these approaches best explain gender and sexual oppression in a global world. The authors pack great amounts of valuable information into such a slim volume yet leave readers with digestible material that does more than cover the surface of anthropological perspectives on gender roles and stratification. Readers gain insights and tools to develop their own critical analyses of gender.

Mate Selection Across Cultures explores one of the most basic human endeavors—couple formation—with particular attention to those relationships that lead to marriage. Editors Raeann R. Hamon and Bron B. Ingoldsby examine the enterprise of mate selection and look at the similarities and differences of human bonds around the globe.

The Psychology of Sex and Gender meets the needs of gender science today, providing students with fresh, contemporary examples, balanced coverage of men and women, and a grounding in psychological science. The dynamic author team of Jennifer K. Bosson, Joseph A. Vandello, and Camille E. Buckner presents classic and cutting-edge research findings, historical contexts, examples from popular culture, cross-cultural universality and variation, and coverage of nonbinary identities, for a full, vibrant picture of the field. In keeping with the growing scholarship of teaching and learning (SOTL), the authors ask students in every chapter to identify and evaluate their own myths and misconceptions, participate in real-world debates on topics at the

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forefront of the field, and stop to think critically along the way. Students will be talking about this book long after they finish the course, carrying new skills forward into their lives and future careers.

This book is a printed edition of the Special Issue "Gender and STEM: Understanding Segregation in Science, Technology, Engineering and Mathematics" that was published in *Social Sciences*

The purpose behind *Communicating Gender Diversity: A Critical Approach* is not to provide any final conclusions about communicating gender. Because gender is a constantly evolving concept, both in terms of individuals' gender identity development and the larger culture's predominant notions of gender, such absolute claims are not possible. Instead, the intent is to better equip readers with tools with which they can examine, and make sense of, the intersections of communication and gender. The text covers the variety of ways in which communication of and about gender and sex enables and constrains people's intersectional identities. The authors believe people are social actors and, as such, create meaning through their symbolic interactions. Thus, the book's emphasis is not on how gender influences communication, but on how communication constitutes gender. They also believe that people are capable of being self-reflective about communication processes, and creative in generating new ways to play with symbols.

Now with SAGE Publishing! *Culture Counts* is a concise introduction to anthropology

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that illustrates why culture matters in our understanding of humanity and the world around us. Serena Nanda and Richard L. Warms draw students in with engaging ethnographic stories and a conversational writing style that encourages them to interact cross-culturally, solve problems, and effect positive change. The brief format gives majors and non-majors the essentials they need and frees up the instructor to teach the course the way they want to teach it. The Fifth Edition includes new examples and vignettes that are important to the study of cultural anthropology. Issues of gender, identity, globalization, intersectionality, inequality, and public health have been incorporated throughout the book, as well as a new chapter on race and ethnicity that brings the book in step with recent conversations about power, race, and history. This title is accompanied by a complete teaching and learning package. Contact your SAGE representative to request a demo. Digital Option / Courseware SAGE Vantage is an intuitive digital platform that delivers this text's content and course materials in a learning experience that offers auto-graded assignments and interactive multimedia tools, all carefully designed to ignite student engagement and drive critical thinking. Built with you and your students in mind, it offers simple course set-up and enables students to better prepare for class. Assignable Video with Assessment Assignable video (available with SAGE Vantage) is tied to learning objectives and curated exclusively for this text to bring concepts to life. Watch a sample video now. LMS Cartridge: Import this title's instructor resources into your school's learning

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management system (LMS) and save time. Don't use an LMS? You can still access all of the same online resources for this title via the password-protected Instructor Resource Site.

In the city of Natal in northeastern Brazil, several local women negotiate the terms of their intimate relationships with foreign tourists, or gringos, in a situation often referred to as "sex tourism." These women have different experiences, but they share a similar desire to "escape" the social conditions of their lives in Brazil. Based on original ethnographic research and presented in graphic form, *Gringo Love* explores the hopes, dreams, and realities of these women against a backdrop of deep social inequality and increasing state surveillance leading up to the 2014 World Cup and 2016 Olympic Games. It touches on important contemporary issues, including sexual economics, transnational mobility, romantic imaginaries, gender representation, race and inequality, and visual methods. The graphic story is accompanied by analysis and contextual discussion, which encourage readers to engage with the narrative and expand their understanding of the broader social issues therein.

An accessible, engaging and comprehensive introduction to the field of lesbian, gay, bisexual, transgender, intersex and queer psychology.

This book situates the essential areas of psychology within a cultural perspective, exploring the relationship of culture to psychological phenomena, from introduction and research foundations to clinical and social principles and applications. • Includes contributions from an experienced, international team of researchers and teachers • Brings together new perspectives and

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research findings with established psychological principles • Organized around key issues of contemporary cross-cultural psychology, including ethnocentrism, diversity, gender and sexuality and their role in research methods • Argues for the importance of culture as an integral component in the teaching of psychology

The significance of cultural processes in linguistic development is revealed through a cross-cultural comparison of cultural and biological sources of gender difference in language usage. How can we gain new understandings about sex, gender, and sexuality? What are the relationships between culture and gender diversity? How has the diffusion of Euro-American culture affected the sex/gender ideologies of non-European cultures? This eye-opening account of the differences in how sex/gender diversity is experienced in seven cultures raises our consciousness and challenges our intellectual understandings and attitudes about what we consider natural, normal, and morally right. Nandas examples, which reveal the complexity of social responses toward sex/gender diversity, are ethnographically well documented and represent various geographical areas and sex/gender ideologies. In classic anthropological fashion, Nandas text enables us to cross the barriers of cultural difference to a recognition of a greater shared humanity.

This volume is directed towards professionals who work in the fields concerning death and dying. These professionals must perceive the needs of people with cultural patterns which are different from the "standard and dominant" patterns in the United States and Canada. Accordingly, the book includes illustrative episodes and in-depth presentations of selected "ethnic patterns".; Each of the "ethnic chapters" is written by an author who shares the cultural traditions the chapter describes. Other chapters examine multicultural issues and provide the

